

# 2025-2026 School Calendar

## **Ignite Community School - Mainland**

County District Campus # 221801062

|    | JULY |    |    |    |    |    |  |  |
|----|------|----|----|----|----|----|--|--|
|    |      |    |    |    |    |    |  |  |
| S  | M    | Т  | W  | Т  | F  | S  |  |  |
|    |      | 1  | 2  | 3  | 4  | 5  |  |  |
| 6  | 7    | 8  | 9  | 10 | 11 | 12 |  |  |
| 13 | 14   | 15 | 16 | 17 | 18 | 19 |  |  |
| 20 | 21   | 22 | 23 | 24 | 25 | 26 |  |  |
| 27 | 28   | 29 | 30 | 31 |    |    |  |  |

| AUGUST |    |    |    |    |    |    |  |
|--------|----|----|----|----|----|----|--|
|        |    |    |    |    |    |    |  |
| S      | M  | Т  | W  | Т  | F  | S  |  |
|        |    |    |    |    | 1  | 2  |  |
| 3      | [4 | 5  | 6  | 7  | 8  | 9  |  |
| 10     | 11 | 12 | 13 | 14 | 15 | 16 |  |
| 17     | 18 | 19 | 20 | 21 | 22 | 23 |  |
| 24     | 25 | 26 | 27 | 28 | 29 | 30 |  |
| 31     |    |    |    |    |    |    |  |

|    | SEPTEMBER   |      |      |       |             |    |  |  |
|----|-------------|------|------|-------|-------------|----|--|--|
|    |             | Be F | Proa | ctive | Э           |    |  |  |
| S  | M           | Т    | W    | Т     | F           | S  |  |  |
|    | 1           | 2    | 3    | 4     | 5           | 6  |  |  |
| 7  | 8           | 9    | 10   | 11    | 12          | 13 |  |  |
| 14 | 15          | 16   | 17   | 18    | 19          | 20 |  |  |
| 21 | 22          | 23   | 24   | 25    | 26 <b>]</b> | 27 |  |  |
| 28 | <b>[</b> 29 | 30   |      |       |             |    |  |  |
|    |             |      |      |       |             |    |  |  |

|    | OCTOBER                    |    |    |    |    |    |  |  |
|----|----------------------------|----|----|----|----|----|--|--|
| В  | Begin with the End in Mind |    |    |    |    |    |  |  |
| S  | M                          | T  | W  | Т  | F  | S  |  |  |
|    |                            |    | 1  | 2  | 3  | 4  |  |  |
| 5  | 6                          | 7  | 8  | 9  | 10 | 11 |  |  |
| 12 | 13                         | 14 | 15 | 16 | 17 | 18 |  |  |
| 19 | 20                         | 21 | 22 | 23 | 24 | 25 |  |  |
| 26 | 27                         | 28 | 29 | 30 | 31 |    |  |  |

|    |             | NO   | VEM   | BEF | ₹     |    |
|----|-------------|------|-------|-----|-------|----|
|    | Put         | Firs | t Thi | ngs | First | t  |
| S  | M           | Т    | W     | Т   | F     | S  |
|    |             |      |       |     |       | 1  |
| 2  | 3           | 4    | 5     | 6   | 7]    | 8  |
| 9  | <b>[</b> 10 | 11   | 12    | 13  | 14    | 15 |
| 16 | 17          | 18   | 19    | 20  | 21    | 22 |
| 23 | 24          | 25   | 26    | 27  | 28    | 29 |
| 30 |             |      |       |     |       |    |

|    | DECEMBER |      |      |     |    |    |  |  |  |
|----|----------|------|------|-----|----|----|--|--|--|
|    | 1        | hinl | k Wi | n-W | in |    |  |  |  |
| S  | М        | Т    | W    | Т   | F  | S  |  |  |  |
|    | 1        | 2    | 3    | 4   | 5  | 6  |  |  |  |
| 7  | 8        | 9    | 10   | 11  | 12 | 13 |  |  |  |
| 14 | 15       | 16   | 17   | 18  | 19 | 20 |  |  |  |
| 21 | 22       | 23   | 24   | 25  | 26 | 27 |  |  |  |
| 28 | 29       | 30   | 31   |     |    |    |  |  |  |

| Grad | ling Periods        | Repo        | orting Periods      | <u>Days</u> |
|------|---------------------|-------------|---------------------|-------------|
|      |                     | 1st         | 08/04/25 - 09/26/25 | 39          |
| 1st  | 08/04/25 - 10/10/25 | 2nd         | 09/29/25 - 11/07/25 | 24          |
| 2nd  | 10/13/25 - 01/02/25 | 3rd         | 11/10/25 - 01/09/26 | 29          |
| 3rd  | 01/05/26 - 03/13/26 | 4th         | 01/12/26 - 02/20/26 | 27          |
| 4th  | 03/16/26 - 06/04/26 | 5th         | 02/23/26 - 04/10/26 | 24          |
|      |                     | 6th         | 04/13/26 - 06/04/26 | 37          |
|      |                     | <u>Tota</u> | l School Days       | 180         |

| Monday-Thursday 7:45 am - 3:30 pm | 465 minutes |  |
|-----------------------------------|-------------|--|
| Friday 7:45 am - 1:00 pm          | 315 minutes |  |
|                                   |             |  |

#### Holidays Labor Day

Fall Break
Columbus Day
Thanksgiving Break
Christmas Break
Student Holiday
Martin Luther King, Jr. Day
Student and Staff Holiday
Presidents' Day/Bad Weather Day
Spring Break
Good Friday/Bad Weather Day
Student and Staff Holiday

### **Staff Work Days**

Memorial Day

July 23-25, 2025 July 28-31, 2025 June 05, 2026

#### Professional Development Days

August 01, 2025 January 05, 2026

#### Bad Weather Make-Up Days \*

February 16, 2026 (Monday) March 20, 2026 (Friday) April 03, 2026 (Friday) September 01, 2025 October 06-10, 2025 October 13, 2025 November 24-28, 2025 Dec 22, 2025-Jan 02, 2026 January 05, 2026 January 19, 2026 February 09, 2026 \*February 16, 2026

March 09-13, 2026 \*April 03, 2026 April 24, 2026 May 25, 2026

#### ADSY Days 9:00am to 1:00pm

October 25, 2025 April 04, 2026
January 24, 2026 April 11, 2026
January 31, 2026 April 18, 2026
February 21, 2026 April 25, 2026
February 28, 2026 June 08-12, 2026
March 16-19, 2026 June 15-19, 2026
March 20, 2026 June 22-26, 2026
March 28, 2026

\*Will be adjusted if Bad Weather Day(s) used.

Tax Free Weekend: August 08-10, 2025

#### **JANUARY** Seek First to Understand М T W 1 2 6 7 8 9] [12 13 | 14 15 16 18 19 20 21 22 23 24 26 27 28 29 30 31

|    | FEBRUARY    |    |      |     |     |    |  |  |  |
|----|-------------|----|------|-----|-----|----|--|--|--|
|    |             | Sy | nerg | ize |     |    |  |  |  |
| S  | M           | Т  | W    | Т   | F   | S  |  |  |  |
| 1  | 2           | 3  | 4    | 5   | 6   | 7  |  |  |  |
| 8  | 9           | 10 | 11   | 12  | 13  | 14 |  |  |  |
| 15 | 16≉         | 17 | 18   | 19  | 20] | 21 |  |  |  |
| 22 | <b>[</b> 23 | 24 | 25   | 26  | 27  | 28 |  |  |  |

| MARCH |    |      |      |       |      |    |  |  |  |
|-------|----|------|------|-------|------|----|--|--|--|
|       | Sh | arpe | n th | ie Sa | w    |    |  |  |  |
| S     | M  | Т    | W    | Т     | F    | S  |  |  |  |
| 1     | 2  | 3    | 4    | 5     | 6    | 7  |  |  |  |
| 8     | 9  | 10   | 11   | 12    | 13   | 14 |  |  |  |
| 15    | 16 | 17   | 18   | 19    | 20 🅸 | 21 |  |  |  |
| 22    | 23 | 24   | 25   | 26    | 27   | 28 |  |  |  |
| 29    | 30 | 31   |      |       |      |    |  |  |  |

| APRIL |             |    |    |    |             |    |
|-------|-------------|----|----|----|-------------|----|
| S     | M           | Т  | W  | Т  | F           | S  |
|       |             |    | 1  | 2  | 3≉          | 4  |
| 5     | 6           | 7  | 8  | 9  | 10 <b>]</b> | 11 |
| 12    | <b>[</b> 13 | 14 | 15 | 16 | 17          | 18 |
| 19    | 20          | 21 | 22 | 23 | 24          | 25 |
| 26    | 27          | 28 | 29 | 30 |             |    |
|       |             |    |    |    |             |    |

|    | MAY |    |    |    |    |    |  |  |
|----|-----|----|----|----|----|----|--|--|
|    |     |    |    |    |    |    |  |  |
| S  | M   | Т  | W  | Т  | F  | S  |  |  |
|    |     |    |    |    | 1  | 2  |  |  |
| 3  | 4   | 5  | 6  | 7  | 8  | 9  |  |  |
| 10 | 11  | 12 | 13 | 14 | 15 | 16 |  |  |
| 17 | 18  | 19 | 20 | 21 | 22 | 23 |  |  |
| 24 | 25  | 26 | 27 | 28 | 29 | 30 |  |  |
| 31 |     |    |    |    |    |    |  |  |

#### State Testing Dates

#### **STAAR**

Dec 02-12, 2025 (EOC only)

April 07-17, 2026 - Gr 3-8 Reading, English I, English II

April 14-24, 2026 - Gr 5 & 8 Science, Gr 8 Social Studies, Biology, US History

April 21- May 01, 2026 - Gr 3-8 Mathematics, Algebra I

#### **TELPAS Testing Window**

February 16 - March 27, 2026

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
|      |    |    |    |    |    |    |
| S    | М  | Т  | W  | Т  | F  | S  |
|      | 1  | 2  | 3  | 4] | 5  | 6  |
| 7    | 8  | 9  | 10 | 11 | 12 | 13 |
| 14   | 15 | 16 | 17 | 18 | 19 | 20 |
| 21   | 22 | 23 | 24 | 25 | 26 | 27 |
| 28   | 29 | 30 |    |    |    |    |

Please Note: The 2025-2026 calendar is subject to change.